## **SCHOOL LEVEL DETAIL**

## Borton Primary Magnet School 100201143

| EXPENDITURES                              |           |                              |           |  |  |
|---|-----------|------------------------------|-----------|--|--|
| FINANCES BY FUND                          | DIRECT    | Districtwide<br>Expenditures | TOTAL     |  |  |
| MAINTENANCE & OPERATION                   | 1,305,431 | 210,502                      | 1,515,933 |  |  |
| UNRESTRICTED CAP OUTLAY                   | 7,027     | 22,168                       | 29,195    |  |  |
| SOFT CAPITAL OUTLAY                       | 10,227    | 25,150                       | 35,377    |  |  |
| DEFICIENCIES CORRECTION                   | 0         | 0                            | 0         |  |  |
| BUILDING RENEWAL                          | 11,661    | 15,023                       | 26,684    |  |  |
| NEW SCHOOL FACILITIES                     | 0         | 0                            | 0         |  |  |
| ADJACENT WAYS                             | 0         | 67                           | 67        |  |  |
| BOND BUILDING                             | 0         | 0                            | 0         |  |  |
| SCHOOL PLANT                              | 0         | 0                            | 0         |  |  |
| FEDERAL PROJECTS                          | 30,133    | 23,951                       | 54,084    |  |  |
| STATE PROJECTS                            | 7,134     | 2,754                        | 9,888     |  |  |
| FOOD SERVICES                             | 27,956    | 27,589                       | 55,545    |  |  |
| OTHER                                     | 1,713     | 10,768                       | 12,481    |  |  |
| TOTAL                                     | 1,401,282 | 337,972                      | 1,739,254 |  |  |
| SPECIAL EDUCATION MAINTENANCE & OPERATION |           |                              |           |  |  |
| INCLUDED ABOVE                            | 56,096    | 34,461                       | 90,557    |  |  |
| <b>AVERAGE DAILY MEMBERSHIP</b>           |           | ATTENDI                      | NG ADM    |  |  |
| 1997 - 1998 TOTAL                         |           |                              | 181.055   |  |  |
| 1998 - 1999 TOTAL                         |           | 187.190                      |           |  |  |
| 1999 - 2000 TOTAL                         |           |                              | 181.455   |  |  |
| FALL 1999 ENROLLMENT                      |           |                              | 222       |  |  |

| ESTIMATED                        |           |               |                                 |  |  |  |
|----------------------------------|-----------|---------------|---------------------------------|--|--|--|
| SCHOOL REVENUE                   |           | 1,244,402     |                                 |  |  |  |
| STAFFING<br>SUMMARY              |           | IBER<br>FTE'S | STUDENTS<br>PER STAFF<br>PERSON |  |  |  |
| ADMINS                           |           | 2             | 90.73                           |  |  |  |
| CLASSROOM STAFF                  |           | 25            | 7.17                            |  |  |  |
| OTHER                            |           | 11            | 16.23                           |  |  |  |
| TOTAL STAFF                      |           | 38            | 4.72                            |  |  |  |
| TEACHER SALARIES                 | \$631,838 |               |                                 |  |  |  |
| SPECIAL EDUCATION STUDENT COUNTS |           |               |                                 |  |  |  |

| SPECIAL EDUCATION STUDENT (    | COUNTS |
|--------------------------------|--------|
| AUTISM, MD & SMR SELF-CONTAINE | *      |
| AUTISM, MD & SMR RESOURCE      | *      |
| ED, MIMR, SLD, SLI AND OHI     | *      |
| EMOTIONALLY DISABLED-PRIVATE   | *      |
| HEARING IMPAIRMENTS            | *      |
| MODERAT MENTAL RETARDATION     | *      |
| MULTIPLE DISABILITIES WITH SSI | *      |
| ORTHOPEDIC IMPAIRMENT SC       | *      |
| ORTHOPEDIC IMPAIRMENT RESOU    | *      |
| PRESCHOOL SEVERE DELAY         | *      |
| VISUAL IMPAIRMENT              | *      |

<sup>\*</sup> less than 8 students reported